~ 25X1 ¯ ·		Approved For Release 2005/05/20: CIA-RDP78B04770A001600010037-5 Pages 2 and 1 artachneut, fa	2 <b>/2</b> 5X1
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:		October 20, 1965 Ref: 46/PLI \$82	J .
25X1		· 	
		P. O. Box 6788 Fort Davis Station Washington, D. C. 20020	
25X1			
		Declass Review by NGA.	
		Subject: Stop Work Order	
		Gentlemen:	,
		This is to confirm receipt of verbal Stop Work Order, issued October 13, 1965 at 4:35 p.m. on subject contract, Printer No. 2, High Resolution Step	25X1
	•	and Repeat Contact Printer. As of that timestarted proceedings to stop all work and purchasings applicable to Printer No. 2.	25X1
25X1	* .	This letter also confirms verbal discussions with Mr.  in which explained that the funds applicable to both Printer No. 1 and No. 2 are depleted	
NEV4		except for those dollars that are committed to the sub-contractor on Printer No. 1estimates that an additionalwill be required to complete	25X1
25X1		Printer No. 1. These dollars will be expended in engineering support effort.	25X1
		Once again I will suggest that the increase in cost agreed upon during the recent meeting for Printer No 1,	`
25X1	·	approximately be funded. Then once has returned to work the question of fee can once again be discussed and settled.	25X1
		Also, I am proposing thattransfer the film cleaner developed for Printer No. 2, which is no longer required, to another contract. If your organization has no use for	25X1
		this film cleaner this could free up an additional which could be applied along with the mentioned above to cover the engineering support which is necessary to complete Printer No. 1.	25X1 25X1
	PAN	"This material contains information affecting the national defense of the United States within the meaning of the espionage laws, Title 18, U. S. C., sections	,

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25X1	
	Approved For Release 2005/05/20 : CIA-RDP78B04770A001600010037-5
	Page 2 October 20, 1965
	An estimated cost associated with this film cleaner is attached for your review and approval.
25X1	Once again is requesting that a meeting be established at the earliest possible date in order that both organizations can better understand each others positions.
	If I can be of any further assistance in resolving the open questions, please do not hesitate to contact me.
	Yours truly,
<b>•</b>	GOVERNMENT PROGRAMS GROUP
*	
	Contract Administrator
25X1	TKL/bw

\*This material contains information affecting the national defense of the United States within the meaning of the espionage laws, Title 18, U.S.C., sections 793 and 794, the transmission or revelation of which in any manner to an unauthorized person is prohibited by law,"

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